

GIPSA evaluated all available information regarding the designation criteria in Section 7(f)(l)(A) of the Act; and according to Section 7(f)(l)(B), determined that Cairo is able to provide official services in the geographic area for which they applied. Effective November 1, 1995, and ending October 31, 1998, Cairo is designated to provide official inspection and Class X and Y weighing services in the geographic area specified in the April 21, 1995, Federal Register.

Interested persons may obtain official services by contacting Cairo at 618-734-0689.

**AUTHORITY:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: September 22, 1995

Neil E. Porter

Director, Compliance Division

[FR Doc. 95-24050 Filed 9-28-95; 8:45 am]

**BILLING CODE 3410-EN-F**

### **Opportunity to Comment on the Applicants for the Alton (IL), Columbus (OH), and Farwell (TX) Areas**

**AGENCY:** Grain Inspection, Packers and Stockyards Administration (GIPSA).

**ACTION:** Notice.

**SUMMARY:** GIPSA request comments on the applicants for designation to provide official services in the geographic areas currently assigned to Alton Grain Inspection Department (Alton), Columbus Grain Inspection, Inc. (Columbus), and Farwell Grain Inspection, Inc. (Farwell).

**DATES:** Comments must be postmarked, or sent by telecopier (FAX) or electronic mail by October 30, 1995.

**ADDRESSES:** Comments must be submitted in writing to Janet M. Hart, Chief, Review Branch, Compliance Division, GIPSA, USDA, Room 1647 South Building, P.O. Box 96454, Washington, DC 20090-6454. SprintMail users may respond to [A:ATTMAIL,O:USDA,ID:A36JHART]. ATTMAIL and FTS2000MAIL users may respond to !A36JHART. Telecopier (FAX) users may send comments to the automatic telecopier machine at 202-690-2755, attention: Janet M. Hart. All comments received will be made available for public inspection at the above address located at 1400 Independence Avenue, S.W., during regular business hours.

**FOR FURTHER INFORMATION CONTACT:** Janet M. Hart, telephone 202-720-8525.

#### **SUPPLEMENTARY INFORMATION:**

This action has been reviewed and determined not to be a rule or regulation as defined in Executive Order 12866

and Departmental Regulation 1512-1; therefore, the Executive Order and Departmental Regulation do not apply to this action.

In the August 1, 1995, Federal Register (60 FR 39147), GIPSA asked persons interested in providing official services in the geographic areas assigned to Alton, Columbus, and Farwell to submit an application for designation. There were four applicants: Alton, Columbus, and Farwell each applied for designation to provide official inspection services in the entire areas currently assigned to them; and California Department of Food and Agriculture applied for the Yuma County, Arizona, portion of the Farwell area.

GIPSA is publishing this notice to provide interested persons the opportunity to present comments concerning the applicants. Commenters are encouraged to submit reasons and pertinent data for support or objection to the designation of these applicants. All comments must be submitted to the Compliance Division at the above address. Comments and other available information will be considered in making a final decision. GIPSA will publish notice of the final decision in the Federal Register, and GIPSA will send the applicants written notification of the decision.

**AUTHORITY:** Pub. L. 94-582, 90 Stat. 2867, as amended (7 U.S.C. 71 *et seq.*)

Dated: September 14, 1995

Neil E. Porter

Director, Compliance Division

[FR Doc. 95-24051 Filed 9-28-95; 8:45 am]

**BILLING CODE 3410-EN-F**

### **DEPARTMENT OF COMMERCE**

#### **Agency Forms Under Review by the Office of Management and Budget**

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposals for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Gear Identification Requirements.

**Agency Form Number:** None.

**OMB Approval Number:** None.

**Type of Request:** Existing collection in use within an OMB control number.

**Burden:** 54,089 hours.

**Number of Respondents:** 39,164.

**Avg Hours Per Response:** Varies between 2 minutes and 15 minutes depending on the requirement

(fishermen often have multiple requirements).

**Needs and Uses:** This is a generic collection of information that includes regulatory requirements for fishing gear identification under the authority of the Magnuson Fishery Conservation and Management Act to govern domestic and foreign fishing, the Atlantic Tunas Convention Act, and the South Pacific Tuna Act of 1988. The regulations further specify how the gear is to be marked, i.e., location and visibility. This information is used for enforcement purposes, and for purposes of gear identification concerning damage, loss and civil proceedings. The amount of time to mark the gear is estimated in this collection.

**Affected Public:** Individuals, businesses or other for-profit organizations.

**Frequency:** On occasion.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** Don Arbuckle, (202) 395-7340.

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Vessel Identification Requirements.

**Agency Form Number:** None.

**OMB Approval Number:** None.

**Type of Request:** Existing collection in use without an OMB control number.

**Burden:** 17,159 hours.

**Number of Respondents:** 22,760.

**Avg Hours Per Response:** Ranges between 10 and 45 minutes depending on the requirement.

**Needs and Uses:** This is a generic collection of information that includes regulatory requirements for vessel identification under the authority of the Magnuson Fishery Conservation and Management Act to govern domestic and foreign fishing, the Atlantic Tunas Convention Act, and the South Pacific Tuna Act of 1988. The regulations specify that the vessel's official identification number (or international radio call) be displayed in various locations and is used primarily for enforcement purposes. Under the various regulations, vessels include fishing vessels, catcher/processors, and/or motherships. The burden hours associated with this clearance request is for the time to paint, or otherwise affix, the required identifying information on the vessel.

**Affected Public:** Individuals, businesses or other for-profit organizations.

**Frequency:** On occasion.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** Don Arbuckle, (202) 395-7340.

**Agency:** National Oceanic and Atmospheric Administration (NOAA).

**Title:** Vessel Monitoring and Communications Requirements.  
**Agency Form Number:** None.  
**OMB Approval Number:** None.  
**Type of Request:** Existing collection in use without an OMB control number.  
**Burden:** 9,833 hours.  
**Number of Respondents:** 967 hours.  
**Avg Hours Per Response:** Varies from a few seconds to 4 hours depending on the requirement.

**Needs and Uses:** This is a generic collection of information that includes regulatory requirements for vessel monitoring and communication under the authority of the Magnuson Fishery Conservation and Management Act. Fishing vessels and/or at-sea processing vessels are required to have installed transponders/vessel tracking systems on Inmarsat Communication Units for onboard communications with the National Marine Fisheries Service. The primary purpose of such equipment is to communicate the vessel's location or, in the case of Inmarsat Communication Units, communicate harvest information collected by observers aboard the vessel. The installation time of the monitoring and/or communication equipment is measured as well as the estimated transmission times for communication.

**Affected Public:** Individuals, businesses or other for-profit organizations.

**Frequency:** On occasion.

**Respondent's Obligation:** Mandatory.

**OMB Desk Officer:** Don Arbuckle, (202) 395-7340.

Copies of the above information collection proposals can be obtained by calling or writing Gerald Tache, DOC Forms Clearance Officer, (202) 482-3271, Department of Commerce, Room 5327, 14th and Constitution Avenue, N.W., Washington, D.C. 20230.

Written comments and recommendations for the proposed information collections should be sent to Don Arbuckle, OMB Desk Officer, Room 10202, New Executive Office Building, Washington, D.C. 20503.

Dated: September 22, 1995

Gerald Tache,

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 95-24215 Filed 9-28-95; 8:45 am]

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### Agency Form Under Review by the Office of Management and Budget

DOC has submitted to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. Chapter 35).

**Agency:** NIST.

**Title:** National Voluntary Laboratory Accreditation Program (NVLAP) Customer Satisfaction Survey.

**Form Number:** None.

**Agency Approval Number:** None.

**Type of Request:** New collection.

**Burden:** 200 hours.

**Number of Respondents:** 800.

**Avg Hours Per Response:** 15 minutes.

**Needs and Uses:** The National Voluntary Laboratory Accreditation Program (NVLAP) of the National Institute of Standards and Technology (NIST) plans to survey its constituent laboratories to determine the kind and quality of services they want and their level of satisfaction with existing services. The information collected will be used to identify areas in need of improvement and to provide a benchmark for future measurements of customer satisfaction.

**Affected Public:** Businesses or other for-profit, Federal Government, and State, Local or Tribal Government.

**Frequency:** One-time.

**Respondent's Obligation:** Voluntary.

**OMB Desk Officer:** Virginia Huth, (202) 395-6929.

Copies of the above information collection proposal can be obtained by calling or writing Gerald Tache, DOC Forms Clearance Officer, (202) 482-3271, Department of Commerce, Room 5327, 14th and Constitution Avenue, NW, Washington, DC 20230.

Written comments and recommendations for the proposed information collection should be sent to Virginia Huth, OMB Desk Officer, Room 10202 New Executive Office Building, Washington, DC 20503.

Dated: September 22, 1995.

Gerald Tache,

*Departmental Forms Clearance Officer, Office of Management and Organization.*

[FR Doc. 95-24290 Filed 9-28-95; 8:45 am]

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### Bureau of the Census

#### Notice of Proposal to Submit an Information Collection to the Office of Management and Budget (OMB)

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-submission consultation program to provide the general public and other Federal agencies with an opportunity to comment on proposed and/or continuing information collections before they are submitted to OMB for review. This program helps to ensure

that requested data can be provided in the desired format, reporting burden is minimized, reporting forms are clearly understood, and the impact of collection requirements on respondents can be properly assessed. Currently, the Census Bureau, within the Department of Commerce, is soliciting comments concerning its plans to submit a revised question series for educational attainment, which is part of the monthly Current Population Survey (CPS), to OMB for review.

**DATES:** Written comments must be submitted on or before November 28, 1995. If you anticipate that you will be submitting comments, but find it difficult to do so within the period of time allowed by this notice, you should advise the contact listed below of your intention to do so as soon as possible.

**ADDRESSES:** Direct all written comments to Gerald Taché, Departmental Forms Clearance Officer, Department of Commerce, Room 5312, 14th and Constitution Avenue, NW, Washington, DC 20230.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information on these questions should be directed to Gregory Weyland, Bureau of the Census, FOB 3, Room 3340, Washington, DC 20233-8400, (301) 457-3806.

#### Proposed Educational Attainment Question Series

SEA1 What is the highest level of school you have completed or the highest degree you have received?

- 31 Less than 1st grade
- 32 1st, 2nd, 3rd, or 4th grade
- 33 5th or 6th grade
- 34 7th or 8th grade
- 35 9th grade
- 36 10th grade
- 37 11th grade
- 38 12th grade NO DIPLOMA
- 39 HIGH SCHOOL GRADUATE—high school DIPLOMA, or the equivalent (for example: GED)
- 40 Some college but no degree
- 41 Associate degree in college—Occupational/vocational program
- 42 Associate degree in college—Academic program
- 43 Bachelor's degree (For example: BA, AB, BS)
- 44 Master's degree (For example: MA, MS, MEng, MEd, MSW, MBA)
- 45 Professional School degree (For example: MD, DDS, DVM, LLB, JD)
- 46 Doctorate degree (For example: PhD, EdD)

SEA1—CK. Check Item

SEA1 is 31-38 (Go to SEA2)

SEA1 is 39 (Go to SEA3A)

SEA1 is 40-42 (Go to SEA4)